

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 1 1965

TELETYPE

FBI NEW YORK

9-52 PM

URGENT 3-1-65

DAE

TO DIRECTOR -1-1- 100-399321

FROM NEW YORK 105-8999

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MALCOLM K. LITTLE, AKA, IS-MMI.

b7c

b7c

END PAGE ONE

MAR 18 1965
CORR L1 VS DALANEY AND L3 LAST CONSOLIDATED

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U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 5 1965

TELETYPE

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9-13 PM

URGENT 3-5-65

DAE

TO DIRECTOR -9- 100-399321

FROM NEW YORK 105-8999

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Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Misc. Files	_____
Miss Gandy	_____

MALCOLM K. LITTLE, AKA, IS-MMI.

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MAR 16 1965

EX-117

REC-5

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U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 8 1965

TELETYPE

~~Confidential~~
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REG-18

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Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

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FBI NEW YORK

8-45PM EST URGENT 3-8-65 MFR

TO DIRECTOR, FBI --13-- /100-399321/

FROM NEW YORK /105-8999/ /THREE PAGES/

I

DECLASSIFIED BY SP-6 JHE/da
ON 12/19/83

MALCOLM K. LITTLE AKA, INTERNAL SECURITY DASH MUSLIM MOSQUE, INC.

I

END PAGE ONE

Confidential

67 MAR 15 1965

REC-55

EX-111

MAR 10 1965

Classified by SP-6 JHE/da
DATE 5/14/77

67C

BS 97-145

Copies continued:

7- New Haven (Enc. 7) (RM)
1- (100-15927) (NOI)

2- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]

6- Chicago (Enc. 6) (RM)
1- (100-35635) (NOI)

1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]

2- Los Angeles (Enc. 2) (RM)
1- (105-2604) (NOI)

1- [REDACTED]

2- Newark (Enc. 2) (RM)
1- (14-169) (NOI)

1- [REDACTED]

2- Kansas City (Enc. 2) (RM)
1- (100-11001) (NOI)

1- [REDACTED]

5- Boston
1- (97-145) (NOI)

1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]

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b7D [REDACTED]

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b7D [REDACTED]

This letterhead memorandum is being classified
~~CONFIDENTIAL~~ since it [REDACTED]

b7D [REDACTED]

LEADS

NEW HAVEN

At New Haven, Connecticut:

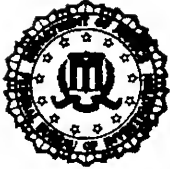
b7D [REDACTED]

b7D [REDACTED]

BOSTON

At Boston, Massachusetts:

b7D [REDACTED]



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts

February 23, 1965

NATION OF ISLAM
INTERNAL SECURITY - NOI

Characterizations of the following organizations
are found in the appendix of this memorandum:

Nation of Islam

Fruit of Islam

Muhammad's Temple of Islam Number 14

Muhammad's Temple of Islam Number 7

Muhammad's Temple of Islam Number 13

Muhammad's Temple of Islam Number 11

*Declassified by 6855
5/14/77. DML/jap*



100-349321-

ENCLOSURE

NATION OF ISLAM
INTERNAL SECURITY - NOI

b7C [REDACTED]

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1.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam (Cont.)

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

1.

APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM
HARTFORD, CONNECTICUT, TEMPLE NO. 14
aka MUSLIM CULT OF ISLAM,
NATION OF ISLAM

The July 12, 1956 edition of the "Pittsburgh Courier," New York edition, a weekly Negro newspaper published at Pittsburgh, Pennsylvania, contains an article reflecting that Temple No. 14 of the Muslim Cult of Islam was located at Hartford, Connecticut.

A source advised on May 19, 1961, that Muhammad's Temple of Islam, Hartford, Connecticut, Temple No. 14, also known as the Muslim Cult of Islam and Nation of Islam, is affiliated with the Headquarters of the Nation of Islam, Chicago, Illinois.

APPENDIX

1.

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

1.

APPENDIX

MUHAMMAD'S TEMPLE OF ISLAM NO. 13,
SPRINGFIELD, MASSACHUSETTS,
ALSO REFERRED TO AS THE
NATION OF ISLAM (NOI)

On March 9, 1955, a source advised that the Nation of Islam (NOI) had, at that time, just opened a Temple in Springfield, Massachusetts.

On May 11, 1964, a second source advised that NOI Temple No. 13 is located on the corner of Oak and Tyler Streets, Springfield, Massachusetts. The membership refer to Temple No. 13 as either Muhammad's Temple of Islam No. 13 or Muhammad's Mosque No. 13. This source stated that Temple No. 13 is a part of the national organization which has its headquarters in Chicago, Illinois.

APPENDIX

1.

MUHAMMAD'S TEMPLE OF ISLAM NO. 11,
BOSTON, MASSACHUSETTS, ALSO REFERRED
TO AS THE NATION OF ISLAM (NOI)

On March 18, 1954, a source stated that the Nation of Islam (NOI) had become active in Boston, Massachusetts, and knew that it had held meetings as early as November, 1953.

On May 11, 1964, a second source stated that the Temple of Islam in Boston, Massachusetts, is known as Muhammad's Temple of Islam No. 11 or Muhammad's Mosque No. 11. It is located at 35 Intervale Street, Dorchester (Boston), Massachusetts, and is the local branch of Muhammad's Temple of Islam whose headquarters are in Chicago, Illinois.

Memorandum

Mr. W. C. Sullivan

DATE: February 26, 1965

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

FROM: Mr. F. J. Baumgardner *AB*

1 - Mr. Belmont
 1 - Mr. Sullivan
 1 - Mr. Baumgardner
 1 - Mr. Bland
 1 - Mr. Rosack

NATION OF ISLAM (NOI)
 INTERNAL SECURITY - NOI
 ANNUAL CONVENTION

SAC Marlin Johnson of the Chicago Office called at 5:45 p.m., this date. He said they had received information [redacted] that three men had arrived in town [redacted] with the alleged purpose of killing Elijah Muhammad, the head of the NOI. [redacted]

[redacted] Johnson said the information immediately was passed on to local authorities and the police are presently attempting to locate and identify the three individuals to interview them. Johnson said if their identities were determined, he will immediately furnish the information to New York to verify their backgrounds and their reported connections with Malcolm X Little's followers. Johnson also said he was going to call the New York Office now and furnish them this information to see if New York could shed any further light concerning the three individuals. [redacted] He was told to follow this closely and keep us promptly advised of pertinent developments.

Johnson noted that the "Chicago Daily News" of this date contained a headline "New Yorker seized at Muslim Meeting" which related to the police arrest of an individual who attempted to enter the Chicago coliseum today to attend the Muslim convention. Johnson pointed out that this was typical newspaper distortion designed to sell newspapers because the facts are that the individual seized is a Negro bum [redacted] who was arrested by the police on a loitering charge. The police stopped him as he was about to enter the coliseum because of his decrepit appearance. He had a shopping bag in his possession with an empty cup and an old coffee can inside. There is absolutely no indication he is tied in in any way with Malcolm Little's group or intended in any way to instigate violence at the scene.

Johnson said the convention presently is going on with approximately 1800 people in the coliseum. He said that Elijah Muhammad had arrived and was speaking to the audience and that as of 5:45 p.m., there had been no unusual incidents at the scene.

Fhd/chs

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DATE 5/11/93 BY 8261 JHE/WES/20

TOLSON

Memorandum to W. C. Sullivan
RE: NATION OF ISLAM (NOI)

NOTE:

We will follow these developments closely and keep you advised.

eDB.

wet.

Kurine

ds

Q

100-399321

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
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 Felt _____
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 Trotter _____
 Tele Room _____
 Holmes _____
 Gandy _____

Black Muslim Parley Opens With Attack on Malcolm X

CLARENCE HUNTER
 New York Times Staff Writer

Black Muslim leader Elijah Muhammad opened a three-day convention of his followers here yesterday without getting shot or harmed.

The first day of the convention was devoted to a speech by Muhammad's chief spokesman, who was discredited by Muhammad and two of his natural sons.

Muhammad's son receive the seal of forgiveness for having strayed from his father's teachings.

And a New York television

reporter being rushed from the meeting hall because he once wrote a series of articles "exposing" the Muslim organization after he masqueraded as a member.

Muhammad and Cassius Clay, heavyweight boxing champion, (whose Muslim name is Muhammad Ali) has been rumored marked for death this weekend to avenge the assassination of Malcolm X in a New York ballroom six days ago.

Harlem Funeral Today

Malcolm left the Black Muslim movement and formed his own black nationalist group

last March. His funeral was to be held in Harlem today.

Clay made light of the assassination rumor. "I am supposed to be a target for assassination," he said in mocking tones.

"It makes me mad to sit home and read in the papers about six men taking different directions out of New York City to get me and they can't even get here."

Malcolm X's defection and violent death clearly dominated the meeting yesterday. Muhammad mentioned him at least six times during a rambling speech which lasted an hour and 35 minutes.

Malcolm preached bloodbath and was the first one to bathe in it," Muhammad declared. "If God had wanted to save Malcolm, He would have save him."

Denies Murder Order

The Muslim leader attacked Malcolm for "going everywhere to slander me." He said Malcolm "spent his money and other peoples' money to make enemies for me."

"I didn't tell my followers to go out and kill Malcolm," Muhammad told the estimated 2,000 persons who attended the 3 1/2 hour meeting.

He said that "If Malcolm had died a natural death as my follower we would have given him one of the most glorious burials. We would have stood by his body and prayed over it with tears in our eyes." But, he added, "we can't stand beside the grave of a hypocrite."

Muhammad knows to his followers as the Messenger of

The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Baltimore Sun _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 People's World _____
 Date _____

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100-399321
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 ENCLOSURE

FEB 17 1965

...and he was unable to ...
 ...word for ...
 ...because the news ...
 ...his preachments of ...
 ...and fighting the white ...
 ...
 ...could take care of her ...
 ...I've her a home, but ...
 ...said nothing ... except ...
 ...Muhammad should be ...
 ...for his (Malcolm's) ...
 ...the Black Muslim ...
 ...

Warns Foes of Doom

Apparently addressing his ...
 ...would-be assassins ...
 ...Muhammad said:

"If you think you would be ...
 ...to destroy the worship ...
 ...houses of Elijah Muhammad, I ...
 ...must think that you are seeking ...
 ...your own doom. By wishing to ...
 ...snuff out the life of Muhammad, ...
 ...you are inviting your own ...
 ...doom."

Pointing to himself, he told ...
 ...his screaming followers:

"You have a very, very ...
 ...valuable piece of property in ...
 ...your midst—and you better try ...
 ...to keep it in your midst."

Muhammad warned that his ...
 ...followers would fight if attacked ...
 ...because they must protect ...
 ...themselves against aggression.

"If I am cut down, you all are ...
 ...to be cut down," he said ...
 ...not alone."

Speaking into a battery of ...
 ...microphones connected with 16 ...
 ...cameras, Muhammad ...
 ...an apparent "special ...
 ...stage to white people said ...
 ...nation of Islam will always ...
 ...remain but he wanted the ...
 ...government of America (that) ...
 ...you try to get hypocrites in ...
 ...leading of us shall protect ...
 ...ourselves."

"We want to live with you in ...
 ...peace," he said. "We respect ...
 ...you (as) as the owners of ...
 ...the country. If you want to try ...
 ...us, you are inviting ...
 ...your own doom."

Brothers Share Malcolm

Malcolm's two brothers, ...
 ...Philbert X and Wilfred X, ...
 ...castigated him for straying ...
 ...from the Black Muslim faith.

"I knew he was traveling on a ...
 ...very reckless course," Philbert ...
 ...said. "When he was living I ...
 ...tried to help him stay living. ...
 ...Now that he's dead, there's ...
 ...nothing I can do."

Said Wilfred: "My brother ...
 ...Malcolm is dead, and there is ...
 ...nothing we can do to bring him ...
 ...back. We can't get confused and ...
 ...argue among ourselves and ...
 ...forget the ones who caused us to ...
 ...be in this condition in the first ...
 ...place. Malcolm chose to go off ...
 ...on a reckless path, and the ...
 ...recklessness of his choice ...
 ...probably brought about his ...
 ...early death."

The public confession of error ...
 ...was made by Wallace Poole, ...
 ...son of Muhammad, who report- ...
 ...edly had told Malcolm X about ...
 ...instances of immorality within ...
 ...his father's kingdom.

"I want to make a confession ...
 ...of guilt for having made public ...
 ...a dispute which I should have ...
 ...taken up privately with my ...
 ...father," Poole told a stunned ...
 ...audience. "I judged my father ...
 ...when I should have let God do ...
 ...it. I regret my mistake."

Son and Father Embrace

After his confession, he and ...
 ...his father embraced each other ...
 ...behind the speaker's lectern. ...
 ...Later Muhammad told the ...
 ...audience:

"I am thankful to see him be ...
 ...hold enough to come before you ...
 ...and ask your forgiveness for the ...
 ...foolish mistake he made. I told ...
 ...him I could not accept him until ...
 ...you accepted him."

The only tense moment of the ...
 ...afternoon occurred when ...
 ...minister Louis X of Boston, in a ...
 ...display of fiery oratory remi- ...
 ...niscent of Malcolm X, criticized ...
 ...Ben Holman, a former Chicago ...
 ...newspaper and television ...
 ...reporter, for having written a ...
 ...newspaper expose of the Black ...
 ...Muslims.

...speech. "For the last ...
 ...time ... the world ...
 ...has ... And he scolded ...
 ...Holman for allowing "the white ...
 ...man to put him up to joining the ...
 ...Muslims."

His outburst against Holman ...
 ...a Negro who was beaten by the ...
 ...Muslims in Harlem, caused the ...
 ...Fruit of Islam guards who lined ...
 ...the aisles of the auditorium to ...
 ...yell: "Where is he!" as they ...
 ...rushed toward where Louis X ...
 ...pointed. Fellow newsmen ...
 ...surrounded Holman at about the ...
 ...same time as Elijah Muham- ...
 ...mad Jr. and several other ...
 ...Muslim guards rushed from the ...
 ...stage area to push back their ...
 ...menacing companions.

Meets to Kill Heard

"Go back, brothers," Mu- ...
 ...hammad Jr. ordered as he and ...
 ...his group formed a circle ...
 ...around Holman and escorted ...
 ...him from the building amid ...
 ...cries of "Uncle Tom" and "Kill ...
 ...him!"

Extraordinary security ...
 ...measures taken at the conven- ...
 ...tion, apparently caused Mu- ...
 ...hammad to remark that he was ...
 ..."very sorry that this meeting ...
 ...was not permitted in love and ...
 ...the friendly way that we ...
 ...desire."

Muhammad, a slight 67-year- ...
 ...old man, was shielded by at ...
 ...least 100 well-dressed, unsmil- ...
 ...ing, husky members of the Fruit ...
 ...of Islam who occupied the first ...
 ...row of seats on the stage and ...
 ...encircled the raised platform.

Each time his speech was ...
 ...interrupted by bursts of ap- ...
 ...plause and cheers, the stage ...
 ...guards snapped to attention ...
 ...apparently to shield their leader ...
 ...from any gunfire that might be ...
 ...attempted during the vocal ...
 ...bursts.

Chicago police stationed more ...
 ...than 30 men in the area of the ...
 ...Coliseum to direct traffic and ...
 ...check suspicious cars and ...
 ...individuals.

Some policemen were at the ...
 ...roofs of nearby buildings with ...
 ...binoculars. Marked and un- ...
 ...marked police cars cruised the ...
 ...streets.

Muhammad Under Guard

The Muslims would not admit ...
 ...policemen to the building ...
 ...because they would not surren- ...
 ...der.

their weapons. Muslim guards walked off the balcony but allowed unarmed Chicago firemen to help them watch the audience from that vantage point.

Muhammad was accompanied by Muslim guards in much the same manner as the Secret Service protects the president of the United States.

He came from his South Side home in a limousine which was sixth in the line in a 14-car convoy. Led by two police cars, the next three autos carried Fruit of Islam guards. Three of Muhammad's most trusted followers rode with him in his car, which was followed by six more carloads of bodyguards and two police vehicles.

Police followed the progress of the caravan by walkie-talkie radio, and when it reached the auditorium, Muhammad's car screeched through a drive-in door which led to the rear of the stage inside the building so he could reach the platform with no unnecessary exposure.

As early as three hours before the convention call to order, cars containing Muslim guards were parked on side streets in the vicinity of the Coliseum so a careful watch could be maintained of all pedestrians in the area. One man was arrested after he tried to enter by one of the building's exit doors, and the police bomb squad searched the auditorium before anyone was admitted.

Clay arrived with an entourage of five grim guards who ordered questioning newsmen out of his way as he strolled from a parking lot across the street from the Coliseum.

Every Entrant Searched

Every person was searched before being allowed to enter the 7,500-seat auditorium, which has been the scene of three presidential conventions. Men, women and newsmen were admitted through separate entrances. Guards on the doors advised repeatedly: "Take everything from your pockets and put it in your hat. . . . Stay calm and patient."

Before going onto the main floor of the auditorium, visitors and Muslims were searched and relieved of any sharp objects, cigarette lighters and matches. Even the soles of shoes were fingered by the guards as they searched all possible places where weapons could be concealed.

Today's business will be devoted to a bazaar and two boxing exhibitions by Clay and his brother Rudolph, also a Black Muslim -- who shouted the loudest cheers during Muhammad's speech.

When Muhammad finished speaking, Clay, who stood with the elite guard on the stage during the entire afternoon, led the audience in the Muslim chant: "All praise to Allah for the Honorable Elijah Muhammad."

Muhammad closes the convention tomorrow afternoon with a speech on "Universal War."

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 Tele Room _____
 Holmes _____
 Gandy _____

Police Accuse Muslim In Malcolm X Killing

MEMBER OF SUBJECT ORGANIZATION

NEW YORK, Feb. 26 (AP) — The first direct police link of the Black Muslims to the assassination of Malcolm X came today, with the arrest of a husky Negro "enforcer" for the militant anti-white sect. Held without bail on a homicide charge, he was the second man accused in the slaying.

Since the 39-year-old Malcolm was shot down at a black supremacy rally last Sunday, police have worked on the theory that his bitter 1963 break with Elijah Muhammad's Chicago-based Black Muslims lay behind the slaying. Muhammad has denied any complicity by his group. Thirty-five hours after the assassination, the Black Muslim's Harlem Mosque 7 was wrecked by an explosion and

Malcolm's killing. It was not until early today that police charged a direct role in the assassination to a known Muslim. They arrested Norman 3X Butler, 26, a practitioner of the deadly art of karate, a form of unarmed combat. He reportedly is a member of Muhammad's elite guard of disciplinary enforcers.

[Many Black Muslims use the surname X to replace their family names, which, they argue, in most cases originally were the names of the white families who held their ancestors in slavery. To avoid confusion among Muslims with the same first names, they add numbers to the X. Police, however, list them by their legal names.]

Norman 3X was free on

bond on a charge of taking a shot last month at another defector from the Black Muslim ranks. The victim escaped with his life, however.

Norman 3X was charged with "acting in concert" in Malcolm's slaying with Talmadge Hayer, 22, who was arrested immediately after the assassination and also accused of homicide. Shot by a Malcolm bodyguard, Hayer since has been held in Bellevue Hospital. He has refused to say whether he is a Black Muslim.

Norman 3X offered no resistance to his arrest at his home. He was held without bail and given time to obtain a lawyer.

As Harlem prepared for Saturday's funeral for Malcolm X, his body lay on display at the Unity Funeral Home at Eighth Avenue and 126th Street. Thousands have visited the bier.

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DATE 12/19/83 BY 8269 JHE/loc/led

11 58 PM '82

100-399321-

ENCLOSURE
 ENCLOSURE

The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Baltimore Sun _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 People's World _____
 Date _____

FEB 27 1965

Maximum police security was planned for the 5:30 a.m. funeral, to be held at the Faith Temple Church of God in Christ at Amsterdam Avenue and 147th Street.

An effort by some to force the closing of all business establishments along Harlem's main downtown thoroughfare, 125th Street, apparently collapsed. Boycotts had been threatened against storekeepers who did not cooperate, but only two stores closed today.

In Washington, Carl Rowan, director of the United States Information Agency, and himself a Negro, said some African newspapers were falsely portraying Malcolm X as a martyred integrationist hero despite zealous efforts by the USIA.

Rowan said Malcolm X was "an ex-convict, ex-dope peddler, who became a racial fanatic." He made the remarks yesterday before the Foreign Service Association.

Muslim Leader Calls Malcolm X a Traitor

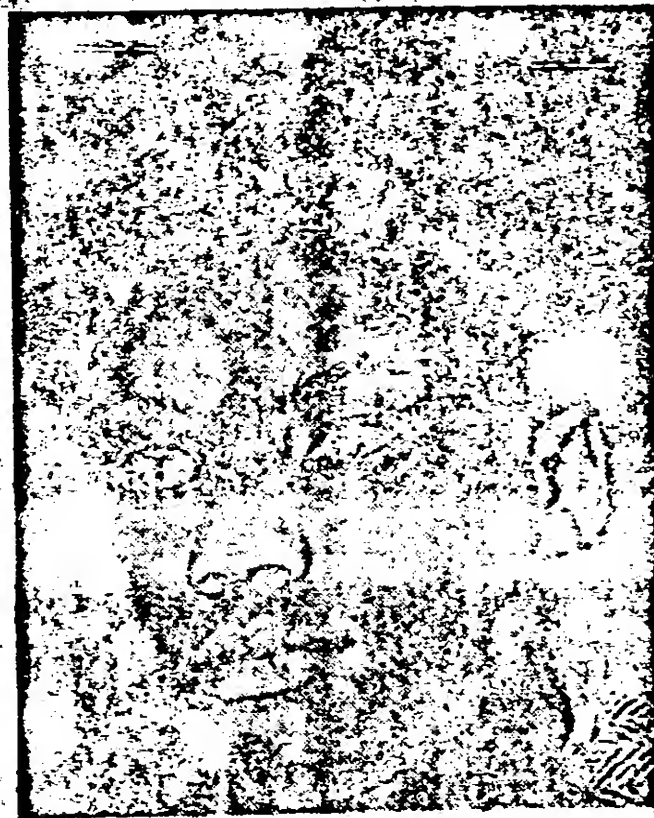
CHICAGO, Feb. 26 (UPI) — Black Muslim leader Elijah Muhammad, guarded by a solid phalanx of karate-trained bodyguards, castigated assassinated black nationalist leader Malcolm X today as an enemy who "got what he preached." The 67-year-old Muhammad spoke of the days when Malcolm X was second-in-command of the Muslims.

"In those days Malcolm was loved," Muhammad said. "In those days he was a star as long as he was with me. Now, here is a man, his body on the way to the middle of the earth, who would have been here."

"He criticized . . . he criticized . . . he criticized."

But the only uproar at the opening session at the sect's three-day convention came when Muslim Minister Louis X of Baltimore shouted "we have a traitor in our midst," and pointed to Ben Holman, a Negro reporter for the Columbia Broadcasting System who once posed as a Muslim while working for the Chicago Daily News. The crowd roared and Holman was hustled out of the coliseum by guards.

On the platform with Muhammad was heavyweight boxing champion Cassius Clay.

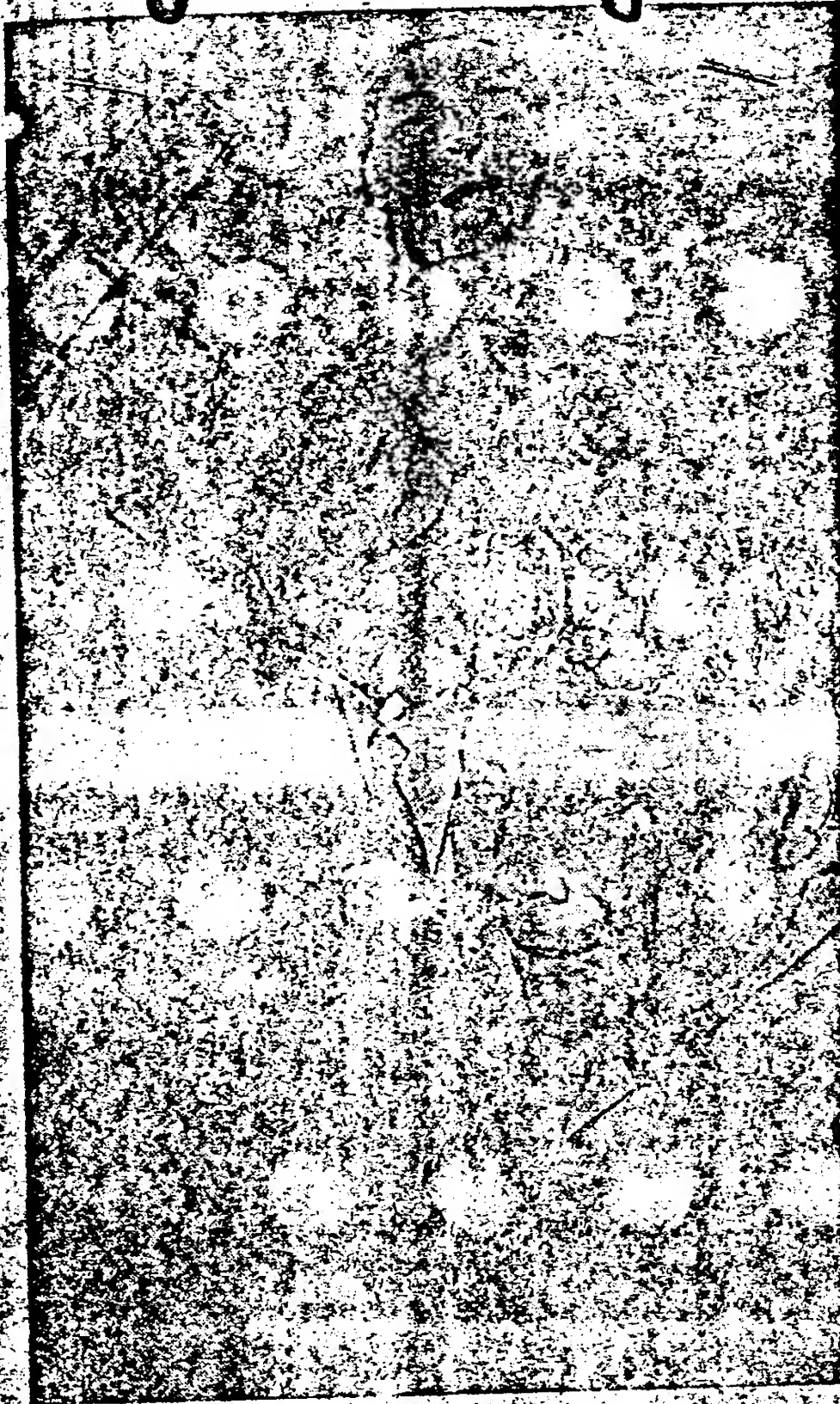


Associated Press

NORMAN 3X BUTLER

alleged 'enforcer' held in Malcolm X killing

Best Copy Available



Eljah Muhammad (foreground), leader of the Black Muslims, is cheered by heavyweight champion Cassius Clay at the opening of the three-day Muslim convention in Chicago. Another member of the sect holds up a copy of the Koran.—AP Wirephoto.

Best Copy Available

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FEDERAL BUREAU OF INVESTIGATION **FOIPA DELETED PAGE INFORMATION SHEET**

2

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100-399321-340 pages 2,3

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 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

R-65
 URGENT 3-4-65
 TO DIRECTOR AND NEW YORK
 NEW YORK VIA WASHINGTON - ENCODED
 FROM NEWARK 041730

MALCOLM K. KITTLE, AKA, IS-MMI.

RENYRAD MARCH 3 LAST.

[REDACTED]

100-399321-341

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 DATE 12/19/83 BY 2061 JME/hrs/bp

RECEIVED: 1:41 PM EFH

XEROX
 MAR 17 1965
 100-399321-341

records: But ICC in

FBI

Date: 3/5/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL REGISTERED MAIL
(Priority)

TO: DIRECTOR, FBI (100-399321)
SAC, NEWARK
SAC, NEW YORK (105-8999)

FROM: SAC, PHILADELPHIA (100-39918)

SUBJECT: MALCOLM K. LITTLE
IS-MMI

Re Philadelphia tel dated 2/25/65.

Enclosed herewith for the Bureau are seven
copies of a self-explanatory letterhead memorandum title
as above with two copies for Newark and two copies for
New York.

ALL INFORMATION CONTAINED
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DATE 12/20/83 BY 88069 JHE/WES/20

- 3 - Bureau (100-399321) (Enc-7) (RM)
2 - Newark (Enc-2) (RM)
1 - MALCOLM K. LITTLE
1 - [REDACTED]
2 - New York (Enc-2) (RM)
1 - 105-8999
1 - [REDACTED]
3 - Philadelphia
1 - 100-39918
1 - [REDACTED]
1 - [REDACTED]

10 MAR 6 1965

REC-23

56 MAR 17 1965

Approved: _____
Special Agent in Charge

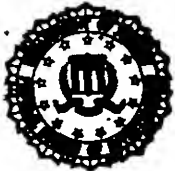
Sent _____ M Per _____

1-cc 1-NEWARK LHM 808 R.B.

UNREC COPY AND COPY OF ENCL FILED IN

PH 100-39918

b7D [REDACTED]
b7D [REDACTED]
b7D This letterhead memorandum is classified ~~confidential~~
because the information [REDACTED] could reason-
ably result in the identification [REDACTED]
[REDACTED] and compromise the effectiveness thereof.



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

March 5, 1965

MALCOLM K. LITTLE

The Nation of Islam (NOI), Muslim Mosque Incorporated (MMI), and Fruit of Islam (FOI), which are mentioned in the memorandum, are characterized in the appendix.

It is noted that Hayer has been arrested by the NYCPD in connection with the murder of Malcolm X Little.

*Declassified by 6855
9/14/77 DML/ly*



1 **EX-101**
MAR 11 1965
per

100-399321- 342
ENCLOSURE

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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-342 enclosure page 2

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(1)

APPENDIX

Classification of Document

**NATION OF ISLAM,
formerly referred to as the Muslim Cult of
Islam, aka Muhammad's Temples of Islam**

In January 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."


The NOI is an all-Negro organization, which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

(2)

On May 7, 1964, a third source advised MUHAMMAD had, early in July 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



(1)



MUSLIM MOSQUE, INCORPORATED (MMI)


The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964 edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.



(1)

FRUIT OF ISLAM

On May 8, 1964 a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

"This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency."



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Philadelphia, Pennsylvania

March 5, 1965

Title MALCOLM K. LITTLE

Reference Memorandum dated and
captioned as above at
Philadelphia, Pennsylvania

270
[REDACTED]
[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 9 1965

SECRET CODE TELETYPE

TELETYPE

FBI NEW YORK

8-56 PM URGENT 3-9-65 DAE

TO DIRECTOR -7- 100-399321

FROM NEW YORK 105-8999

MALCOLM K. LITTLE, AKA, IS-MMI.

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

b7c

SNDAND PLS HOLD.....

67 MAR 16 1965

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DATE 12/19/93 BY 8261 JHE/KUC/205

MAR 11 1965

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 DeLoach ☒
 Casper ☒
 Callahan ☒
 Conrad ☒
 Felt ☒
 Gale ☒
 Rosen ☒
 Sullivan ☒
 Tavel ☒
 Trotter ☒
 Tele Room ☒
 Holmes ☒
 Gandy ☒

G-Men in Harlem— The Plot Deepens

By DONALD R. FLYNN and MIKE PEARL

Journal-American Staff Writers

Negro FBI agents were working under cover in Harlem today in an investigation reportedly aimed at ferreting out possible international political motives behind the assassination of Malcolm X. **LITTLE**

They were especially interested in persistent reports that Malcolm was considering an offer to go to work for Egypt's Gamal Abdel Nasser as head of the African section of Cairo's Foreign Ministry.

The suggestion of foreign involvement also came from James Farmer, national director of the Congress of Racial Equality, that the killing was "an international plot—a political killing."

Malcolm, who fit into the Arab world both as a Mus-

lim and a Negro, frequented the United Nations though he had no accreditation, and conferred often in the delegates lounge with African and Asian diplomats.

He told friends not long ago that he had been offered the job, for Nasser's United Arab Republic, and had also been approached to work for President Kwame Nkrumah of Ghana.

The Ghana job, reportedly,

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The Washington Post and Times Herald _____
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Baltimore Sun _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 People's World _____
 Date _____

EX - 109

REC- 16

100-379321-344

5 MAR 16 1965

FEB 24 1965

79 MAR 16 1965

*DeLoach to Mohr memo
 2-25-65
 RE: 100-379321-344*

was to be Nkrumah's anti-American speech writer and policy advisor on East-West relations.

One informant said Malcolm X was killed because he was trying to shuck off foreign entanglements, and because he was turning away from the preaching of violent racial revolution to adopt a more moderate position.

CHANGE IN THOUGHT

"It is significant that he was coming into the main stream of Negro thought," said Mr. Farmer yesterday. "That is, anti-segregation, pre-integration."

"Most people are leaping to easy conclusions" that the Black Muslims killed Malcolm, he said.

"The explanation is much deeper, much more sinister. It has international implications."

"Malcolm X knew too much."

But he said he believes the actual killers were dupes, and that "the executioners themselves weren't foreign agents."

Mr. Farmer said he has asked for an investigation by the White House.

"The matter should be taken out of the hands of New York City Police. It should be dealt with by Washington."

HAD NO ORDERS

UN security guards shrugged and said, "we had orders not to challenge him," when asked why Malcolm X had such easy access to the international forum.

For a year prior to his murder, Malcolm could be seen in the lounge, dispensing his message about "America's abuse of the Afro-Americans," and discussing Mississippi, Harlem and other "Negro ghettos."

Added to this was the mystery of how the Muslim renegade, admittedly broke, could travel to Cairo, Ghana and Mecca, afford a bodyguard, dress in well-tailored suits and sport manicured hands.

Significantly, Malcolm preached violent revolution at home, but "brotherhood" and "racial tolerance" abroad.

THE CONFIRMATION

The Federal Bureau of Investigation confirmed that black Negro FBI agents in Harlem, but dodged saying anything specific about their assignments.

The police investigation of Malcolm's death, meanwhile, moved rapidly nowhere, as the followers of the slain Muslim leader refused to come forward to give information.

Yet, some 400 were present last Sunday when he was killed in the Audubon Ballroom at 160th st. and Broadway.

Asst. Chief Insp. Joseph L. Coyle, head of Manhattan North Detectives, pointed out that they should cooperate since Malcolm "had a cause and he was a sacrifice for it."

Expect Response

"When the heat is off, we expect some of these people will come forward," he said at the investigation headquarters in the Wadsworth ave. station. "As of now, I don't think they feel secure."

An atmosphere of tense expectancy continued in Harlem and around all Black Muslim mosques in the city—there are two in Queens and another in Brooklyn. All were under police guard.

Bomb threats were numerous, being received at the Unity Funeral Home, 2352 8th ave. and W. 126th st., at the New York Times, and at Malcolm's former headquarters in the Hotel Theresa, 7th ave. and 125th st., where his Organization for Afro-American Unity has its office.

SEARCHES MADE

Police said an anonymous caller warned that Malcolm's office would be bombed last night. No bomb was discovered.

A search of two New York Times plants at 228 W. 43d st. and at West End ave. and 66th st. also turned up nothing. A caller, objecting to an editorial, had declared, "Your plant will be destroyed at 4 o'clock" yesterday.

There was a possibility of more trouble today, as Harlem Rent Strike leader James Gray called for a public, outdoor mass rally at 6 p.m. at 125th st. and 7th ave. in memory of Malcolm.

"It will be peaceful," Gray said, "just as long as police conduct themselves properly."

Another memorial meeting scheduled for last night in the Hotel Theresa was cancelled, allegedly upon police orders. James Haughton, director of the Harlem Unemployment Center, said he was told the meeting could not be held because of "police pressure."

Three men were stopped by police near the funeral home yesterday with rifles in their possession, and one was later booked.

Two of them were picked up outside the funeral home at 5:15, when police spotted a canvas gun case in their possession. Both were questioned at the W. 123d st. station and released.

RIFLE UNDER COAT

But a car washer who identified himself as John F. Gilliard, 56, of 120 W. 124th st., was charged with possessing a dangerous weapon after Transit authority Ptl. John Malchiodi saw him get off a subway train at Lenox ave. and W. 125th st. with a rifle under his coat.

Gilliard had a bullet clip in the sawed-off semi-automatic rifle, and seven more clips in his pocket. He said he belonged to no terrorist groups.

At the offices of the Black Muslim newspaper, "Muhammad Speaks," a block from the charred remains of the Muhammad Temple of Islam No. 7 at 102 W. 116th st., Muslim leader Joseph X insisted again "our hands are clean" in Malcolm X's murder.

DEPLORES REVENGE

The revenge of Malcolm's followers in fire-bombing Mosque No. 7 was thus unjustified, he said.

"The community should be enraged," he added. "The fear-

ing thing to a Muslim is his mosque. The worst thing a man can do is tamper with your religious sanctuary."

And along the streets around 116th st. and Lenox, passersby stared at the incrustations of the mosque, shook their heads, and predicted more violence.

"I would say these cats are going to be scratched until there's not but one of them left," one man said.

And the angry, anonymous callers vowing new vengeance seemed to bear out the fear that the agonies of the Black Nationalists in Harlem are no over.



Mrs. Betty Shabazz, widow of the slain Malcolm X, bows her head in grief as, supported by two unidentified men, she enters the Unity Funeral Home, 2342 Eighth ave., to view the body.

Journal-American Photo by John Bohn

FBI

Date: 3/8/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL REGISTERED MAIL
(Priority)

TO : DIRECTOR, FBI (100-399321)
 FROM : SAC, NEWARK (100-40295) (P)
 SUBJECT: MALCOLM K. LITTLE, aka,
 IS-MMI
 (OO: NEW YORK)

RE: Newark radiogram to Bureau, 3/4/65,
 New York teletype to Bureau, 3/5/65.

gr
100-399321-345
Positive Member Nation

[REDACTED]

[REDACTED]

Active in Nation of Islam

- ③ - Bureau (RM)
 2 - New York (105-8999) (RM)
 2 - Newark
 1 - [REDACTED]
 (7) spa

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REC-40 100-399321-345

100-399321-345

100-399321-345

INT. SEC. [REDACTED]

MAR 9 1965

Approved: *RWB*
 Special Agent in Charge

Sent _____ M Per SUBV [REDACTED]

UNITED STATES GOVERNMENT
MEMORANDUM

TO : DIRECTOR, FBI (100-399321)

DATE: 3-10-65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS - MMI

RePHairtel to Bureau dated 3/4/65, with cc to Newark,
Chicago, Detroit.

As requested by Philadelphia Office in referenced
airtel, NYO is furnishing a photograph of individuals described
as NOI guards

Offices receiving copies of said photograph are
requested to exhibit photograph
for the purpose of attempting to identify HAYER.

Photograph being returned to Philadelphia Office
as requested.

③ - Bureau (Encl. 1) (RM)

(1 - [redacted])
2 - Chicago (Encl. 1) (RM)

(1 - [redacted])
2 - Detroit (Encl. 1) (RM)

(1 - [redacted])
3 - Philadelphia (100-39918) (Encl. 1) (RM)

(1 - [redacted])
(1 - [redacted])

1 - New York

1 - New York

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REC-100-399321-346

EX-109 10 MAR 1965

mmc

(12)

70 MAR 18 1965

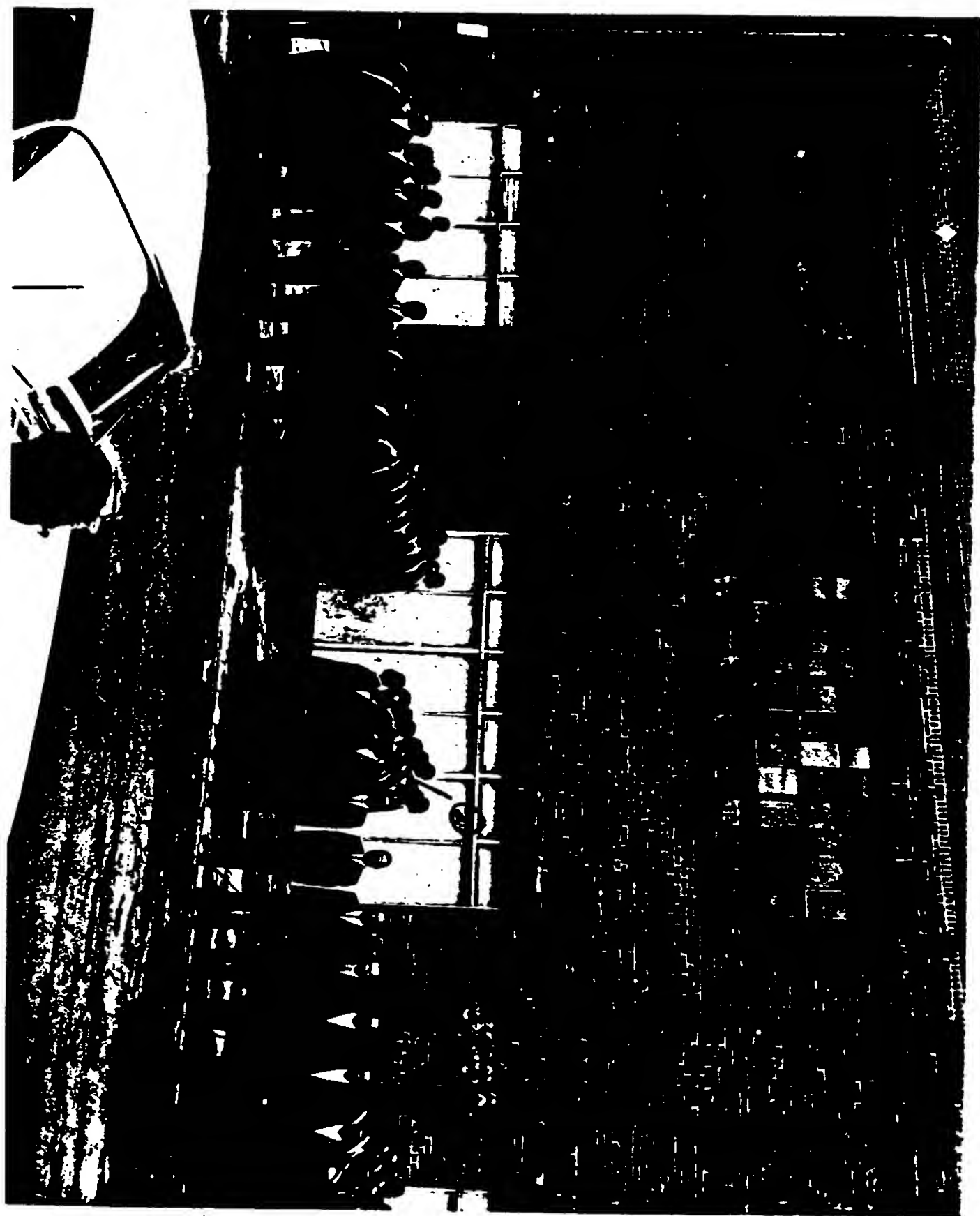
EXP. PROC.

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100-899301-346
ENCLOSURE



Date: 3/8/65

Via AIRTEL REGISTERED MAIL
(Priority)

MALCOLM K. LITTLE
IS-MMI

DATE 12/19/83 BY R269JHEWEC/dl

Re New York teletypes to Bureau, 2/22/65 and 3/1/65, respectively, and Bosairtel to New York, 3/3/65.

Enclosed for the Bureau are nine copies of a letterhead memorandum for captioned file and one copy for the Bufile on the NOI and one for the OAAU.

Enclosed for the NYO are four copies of a letterhead memorandum and four photographs - [REDACTED]

5-Bureau (Enc. 9) (RM)
(3-100-39932) 299 3-5/
(1-25-330971 NOI) (1-100-
3-New York (Encs. 8)
(2-105-8999) (1-100-
5-Boston

10 MAR 11 1965

EX-102

1CCAT & LHM808K3

ORIGINAL COPY AND COPY OF BIRTH RECORD OF 25 = 330971-5 =

BS 100-27649

170 [REDACTED]

For the information of the NYO, set out below are descriptions of [REDACTED]

UCD

Name:
Address:
Race:
Sex:
Born:
Height:
Weight:
Eyes:
Hair:
Complexion:
Relatives:

[REDACTED]

UCD

Name:
Address:
Race:
Sex:
Born:
Height:
Weight:
Eyes:
Hair:
Relatives:

[REDACTED]

BS 100-27649

Name:
Address:
Sex:
Race:
Born:
Height:
Weight:
Eyes:
Hair:
Complexion:
Build:
Relatives:

b7c

[REDACTED]

LEADS

BOSTON

1. AT BOSTON, MASS. Will locate and interview

[REDACTED]

2. Will attempt to obtain a photograph of

[REDACTED]

3.

[REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts

March 8, 1965

MALCOLM K. LITTLE, aka
INTERNAL SECURITY - MMI

[REDACTED]
[REDACTED] of Nation of Islam (NOI) activity in the Greater Boston
area.

[REDACTED] advised that they had no knowledge as to who might have shot Malcolm K. Little in New York City on February 21, 1965. They advised that they had no knowledge that any of the officials of Muhammad's Temple of Islam No. 11, Dorchester, Massachusetts, or any members of the Fruit of Islam (FOI) of that Temple were absent from Boston when Malcolm K. Little was killed.

A characterization of the NOI, Muhammad's Temple of Islam No. 11 and the FOI are in the appendix attached hereto.

[REDACTED] maintains an interest in the activities of Muhammad's Temple of Islam No. 11 and had been attempting to determine whether or not members of that Temple had any connection with the slaying of Malcolm K. Little. [REDACTED] stated he had developed no information at that time which would indicate any participation in the slaying by members of Temple No. 11.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/19/83 BY 8269 JHE/W5B/ld

1 XE.0-
MAR 15 1965
pm

ENCLOSURE 100-399321-347

MALCOLM K. LITTLE

MASS.

CO [REDACTED]
CO [REDACTED] has
no knowledge that any member of Muhammad's Temple of Islam
No. 11 is involved in the slaying of Malcolm Little.

CO [REDACTED]
CO [REDACTED] did not
appear at the Boston Temple at the Sunday afternoon services
on February 21, 1965, which was the date Malcolm Little was
killed in New York City.

CO [REDACTED]
CO [REDACTED] no one seems to know where [REDACTED] was during that
period or, if, in fact, he was actually out of town, but his
absence from services was noted.

CO [REDACTED]
CO [REDACTED]
CO [REDACTED] was the only member of Temple No. 11 absent from
Temple services on Sunday, February 21, 1965. [REDACTED] could
not recall, however, whether [REDACTED] was present and

CO [REDACTED]
CO [REDACTED] if other members of Temple
No. 11, [REDACTED] know of any absences from
Temple No. 11 on February 21, 1965, they are not willing to
talk about it.

MALCOLM K. LITTLE

62D 1755, [REDACTED] had a discussion with a close friend [REDACTED] in which they reviewed all their acquaintances in the Greater Boston area looking for someone capable of leading a Boston branch of the Organization of Afro-American Unity (OAAU). They could think of no one suitable, aside from [REDACTED] Muhammad's Temple of Islam No. 11.

62D [REDACTED] They discarded the idea of attempting to interest [REDACTED] since they feel he would be unwilling to leave his present position with the NOI because he is financially secure where he is. [REDACTED] was considered because of the fact that he was very close to Malcolm K. Little and it is reported that [REDACTED] was very upset at the death of Little.

62D [REDACTED] would never participate in the actual slaying of Little.

62D [REDACTED] little likelihood of a branch of the OAAU starting in Boston because [REDACTED] can find no suitable leader and although there are black nationalists in the Boston area, none of them are militant and so would not follow Malcolm X.

62D The OAAU is characterized in the appendix hereto. [REDACTED] by black nationalists [REDACTED] Negroes who are sincerely interested in working for the improvement of the Negro race, from the standpoint of Civil Rights, Culture, Education and Economic Well Being.

62D [REDACTED] Malcolm Little never considered who might succeed him as a leader if anything happened to him. Even though Little believed that his life was in danger, he seemed to be convinced that nothing would happen. Malcolm had stated to friends that when he left the NOI he was penniless. He made enough money on magazine articles and television appearances to keep himself going, but he said that he had to leave the country to try to establish some permanent source of income for himself. He contacted the heads of the legitimate Moslem religion and, at their request, made the required pilgrimage to Mecca. They arranged to have a religious leader sent to New York City to teach and perform the religious rights of the Moslem religion. This leader was to reside with Malcolm Little, for which Little would be reimbursed the sum of \$500 a month.

MALCOLM K. LITTLE

Malcolm was also given a position as some sort of a representative of the Moslem religion with a regular salary. Malcolm never elaborated on the position or the amount of the salary. He stated he received 20 scholarships which were to be given to whomever he chose. These were all-expenses paid type of scholarship and included the expenses of any family of the recipient of the scholarship.

[REDACTED]

ORGANIZATION OF AFRO-AMERICAN
[REDACTED] only UNITY
person currently capable of replacing Malcolm Little as MASS
leader of the OAAU is Malcolm's lieutenant, [REDACTED]
[REDACTED] is very capable and devoted to the principles
of the OAAU but trusts nobody. For this reason, [REDACTED]
believes that the OAAU is doomed to gradually dissolving.

U.S.A. [REDACTED] NATION
OF ISLAM

Malcolm Little was very close to the Moslem leader who was sent to the United States as the spiritual guide to the OAAU. Malcolm trusted him completely and confided in him.

[REDACTED] if Malcolm had any knowledge as to who would attempt to murder him, he would undoubtedly have confided his knowledge to this Moslem.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

1.

APPENDIX

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

1.

MUHAMMAD'S TEMPLE OF ISLAM NO. 11,
BOSTON, MASSACHUSETTS, ALSO REFERRED
TO AS THE NATION OF ISLAM (NOI)

On March 18, 1954, a source stated that the Nation of Islam (NOI) had become active in Boston, Massachusetts, and knew that it had held meetings as early as November, 1953.

On May 11, 1964, a second source stated that the Temple of Islam in Boston, Massachusetts, is known as Muhammad's Temple of Islam No. 11 or Muhammad's Mosque No. 11. It is located at 35 Intervale Street, Dorchester (Boston), Massachusetts, and is the local branch of Muhammad's Temple of Islam whose headquarters are in Chicago, Illinois.

1.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam (Cont.)

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

Mr. W. C. Sullivan

March 3, 1965

F. J. Baumgardner

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - Mr. Baumgardner

NATION OF ISLAM
INTERNAL SECURITY - NOI

67c

The following additional developments have taken place relating to the [redacted] investigation of the murder of Malcolm X Little. Little was shot and killed on 2/21/65 as he was about to address a meeting of the Organization of Afro-American Unity, which group he headed.

[redacted] has advised our New York Office that a conference was held of all personnel connected with the investigation of this murder. As a result of a thorough discussion of all evidence and information obtained from witnesses [redacted] has developed two "suspects at large" whom they declined to identify. Our New York Office, however, was asked for information regarding [redacted] and [redacted]. The [redacted] is attempting to fully identify these individuals. Photographs and descriptions of these two individuals were made available to the NYCPD. [redacted] expressed deep appreciation for this assistance.

[redacted] is currently under investigation and is included on the Security Index. No active investigation has been conducted regarding [redacted] has, however, been identified as a member of the Nation of Islam (NOI) but has not occupied any leadership position which would warrant an active investigation. Our New York Office has since advised that the [redacted] has eliminated [redacted] as a suspect.

① - 100-399321 (Little)

1 - 100-441765 (NMI)

CONTINUED - OVER 100-399321-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

NOT RECORDED
102 MAR 5 1965

DATE 12/19/83 BY SP2AHEW/ELH

Memo Baumgardner to Sullivan
RE: NATION OF ISLAM

[REDACTED]

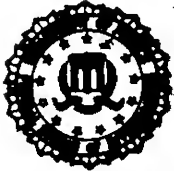
In addition to the above, our Newark Office has advised detectives of the [REDACTED] have been in Paterson, New Jersey, questioning individuals regarding the associates of Talmage Mayer. They hope through this investigation to develop additional suspects in the killing of Little.

[REDACTED] was interviewed under a suitable pretext by our Newark Office. [REDACTED] had attended two NOI meetings in Paterson, New Jersey, one in [REDACTED] and the second [REDACTED] indicated, however, that [REDACTED] did not believe in NOI teachings and, therefore, has had no further association with the NOI. Photographs of [REDACTED] and [REDACTED] another individual arrested [REDACTED] have been furnished our New York Office for display [REDACTED]

[REDACTED] a discussion was held by members of the Muslim Mosque, Inc. (MMI), founded by Little in March, 1964, concerning the continued existence of the organization. According to [REDACTED] executive secretary, MMI, an official of the NOI who was not identified, asked that he return to the NOI on 2/25/65. He declined and remarked that the MMI would continue with "seven figure heads" taking over the movement until such time as someone appears with "super human ability" to lead the organization.

ACTION:

For information.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York
March 3, 1965

In Reply, Please Refer to

File No.

BUfile 100-399321

NYfile 105-8999

SUBJECT: MALCOLM K. LITTLE

REFERENCE: MEMORANDUM 2/19/65

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence: Subject deceased 2/21/65

Employment:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/83 BY 8269 JHE/ves/dq

Copy to Secret Service, RAO
by routing slip for

☒ info ☐ action

date 3/5/65

by WHE/ma

100-399321-

NOT RECORDED

3 MAR 4 1965

NY 105-8999-22

69 MAR 9 1965

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

SUEV. CONTROL

Routing Slip
FD-4 (Rev. 10-13-58)

Date 3/3/65

To - X -

☐ Director RIDELL BLEDGE #

Att. ROOM 827

☐ SAC Title TROPUS

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/19/93 BY 8269 JHE/WEB/06

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and return
- ☐ See me
- ☐ Send Serials.....
- to ☐ Submit new charge.....
- ☐ Submit report by.....
- ☐ Type SUPP. CONTROL

The attached changes in residence and/or employment are being forwarded to the Bureau for dissemination to Secret Service.

Enc. (2) ENCLOSURE
RM

SAC JOHN F. MALONE
Office NEW YORK

See reverse side

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY CODED TELETYPE

FBI NEW YORK

10-56 PM

URGENT -3-65

DAE

TO DIRECTOR -16-

100-399321

FROM NEW YORK 105-8999

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/83 BY 8268 JHE/105

I

MALCOLM K. LITTLE, AKA IS-MMI.

I

[REDACTED]

EX-103

REC-40

100-399321-348

[REDACTED]

END PAGE ONE.....

10 MAR 15 1965

66 MAR 23 1965

5-DMC

PAGE TWO.....

THE NEW YORK TIMES THREE THREE SIXTY FIVE PAGE FIFTY THREE COL.
ONE CONTAINED AN ARTICLE "TWO MALCOLM MEN SEIZED IN BRONX". THIS
ARTICLE [REDACTED] SAID THAT CAPT.
JOSEPH X SAID THAT THE NOI NATIONAL WEEKLY "MUHAMMAD SPEAKS " WOULD
RETRACT A CHARGE THAT THE TWO HARLEM MOSLEMS WERE "WANTED" AS PLOTTERS
AGAINST ELIJAH MUHAMMAD. NO REFERENCE TO [REDACTED] IN THIS ARTICLE.

ND A

~~CORR IS WIO " WANTEERXXXXX " WANTED" RPT " WANTED"~~

WAMMM.....S HFL

FBI WASH DC

F B I

Date: 3/9/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, DETROIT (100-21719) (C)

MALCOLM K. LITTLE, aka
IS - NMI

ReNYtel, 2/27/65.

Photographs of the above individuals are not being forwarded to New York since these individuals were in Detroit on the day of MALCOLM LITTLE's death.

advised to immediately report any information coming to their attention concerning the death of MALCOLM K. LITTLE.

- 3 - Bureau
2 - Chicago
2 - New York (105-8999)
1 - Detroit

mfk

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/19/83 BY 8269 JHE/WE

REC-131

4 MAR 15 1965

Sent _____ M Per _____

Special Agent in Charge

F B I

Date: 3/8/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL REGISTERED
(Priority)

TO : DIRECTOR, FBI (100-399321)
 FROM : SAC, NEW YORK (105-8999) (43)
 SUBJECT: MALCOLM K. LITTLE
 IS - MMI

ReNYlet to Director 2/26/65.

During the week of 3/1/65 [REDACTED]
 were shown the photographs of individuals enumerated below,
 but were unable to identify any of these individuals as being
 in attendance at OAAU meeting at which MALCOLM X was killed
 2/21/65, 166th and Broadway, NYC:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] contacted were:

- 3 - Bureau (RM)
- 2 - Newark (RM)
- 1 - New York

msb

(7)

REC-130

100-399321-350

MAR 9 1965

b7c

Approved: _____
 Special Agent in Charge

Sent _____

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/19/83 BY 2602 WEW/EL

NY 105-8999

Contacted by

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

SA [REDACTED]

NYO continuing to display photographs of out-of-state
MMI members.

*BUREAU authority requested to furnish copies
of above photos [REDACTED]*

WD

all mmms
[REDACTED]
b7c

FBI

Date: 3/8/65

Transmit the following in _____
(Type in plaintext or code)~~Confidential~~Via AIRTEL REGISTERED MAIL
(Priority)

TO: DIRECTOR, FBI (100-441765)
 FROM: SAC, PHILADELPHIA (100-47471)
 SUBJECT: MUSLIM MOSQUE, INC.,
 IS - MMI

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP (S)
 DATE 3/14/65

DECLASSIFIED BY 8269 *[signature]*
 ON 9-10-84
 per file # 100-550413

Re Philadelphia tel to Bureau and New York dated 2/25/65 entitled "MALCOLM K. LITTLE"; Philadelphia airtel to Bureau 3/3/65 entitled, "MALCOLM K. LITTLE"; and Bureau airtel to Philadelphia and New York dated 3/4/65 entitled "MUSLIM MOSQUE, INC."

Enclosed herewith for the Bureau are seven copies, and for New York two copies, of a selfexplanatory LHM captioned as above.

The source used in LHM is [redacted] who has furnished reliable information in the past.

This memo is classified "Secret" to protect [redacted]
 This information was furnished to [redacted] by [redacted]

The information furnished on 2/25/65 was furnished to [redacted] at MMI Headquarters. Only [redacted] and [redacted] were present at the time. It is felt that the identity of [redacted] should definitely be protected.

4 - Bureau (Encls.-7) (R.M.)

3 - 100-441765

1 - 100-399321 (MALCOLM LITTLE) NY, PH, ACST, NIS, OSI, USSS,

2 - New York (Encls.-2) (R.M.)

1 - 100-152759 (MMI)

1 - 105-8999 (MALCOLM LITTLE)

1 - Philadelphia

1 - 100-47471

1 - 100-39918 (MALCOLM LITTLE)

Confidential

NOT RECORDED

47 MAR 15 1965

Classified 6855

5/14/25

ENC-3P

MAR 17 1965

Special Agent in Charge

Sent CARBON COPY

M

P

Declassified by 8269 *[signature]*

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-10-84 BY 8269 *[signature]*
 EXCEPT WHERE SHOWN OTHERWISE

PH 100-47471

~~Confidential~~

6D This LHM was listed as being made at Washington, D.C.,
to further protect [REDACTED] (u) X

~~Confidential~~